

**MONTANA FISH, WILDLIFE & PARKS**  
**INTERN PROGRAM ANNOUNCEMENT**

**EMPLOYER:** Montana Fish, Wildlife & Parks

**CONTACT PERSON'S NAME/TITLE:** Chris Clancy, Fisheries Biologist

**ADDRESS:** 1801 North First St.

**CITY:** Hamilton

**STATE:** MT

**ZIP:** 59840

**PHONE:** 406-363-7169

**EMAIL ADDRESS:** cclancy@fs.fed.us

**DATE OF ANNOUNCEMENT:** Friday, January 6, 2017

**APPLICATION DEADLINE:** Friday, March 3, 2017 at 5:00 PM (postmarked)

**\*\*STUDENTS MUST BE CURRENTLY ENROLLED IN A UNIVERSITY/COLLEGE\*\***

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**POSITION TITLE:** Bitterroot Drainage Summer Intern

**# OF POSITIONS:** 1

**LOCATION(S):** Hamilton or thereabouts, Bitterroot River Drainage

**WORK START/END DATES:** June 26, 2017-August 18, 2017

**HOURS/WEEK:** 40

**TRAINING/ORIENTATION DATES:** June 26, 2017

**COMPENSATION (PAY, PER DIEM, HOUSING, VEHICLE, ETC):** \$10.50/hr for a total of 320 hours

**POSITION DESCRIPTION:**

The fisheries intern in the Bitterroot Drainage will primarily assist in collecting data on fish populations in tributaries of the Bitterroot River and some lakes in the area. The selected intern will assist a FWP crew during electrofishing of westslope cutthroat and bull trout in established study reaches of the Bitterroot National Forest. The intern will also help collect data from high mountain lakes if conditions allow. Other responsibilities include helping survey for trout mortality in the Bitterroot River, watering a willow/soil lift project on the Bitterroot River, and working with Bitterroot National Forest crews in riparian fence maintenance and installing water temperature recorders.

**SKILLS, ABILITIES, KNOWLEDGE NEEDED (EDUCATION; UNDERGRAD/GRAD LEVEL, SUGGESTED/REQUIRED MAJORS):**

Must be currently enrolled in a college or university. A minimum GPA of 3.00 is required in majors such as Biology, Fish and Wildlife, Outdoor Recreation, or Environmental Science/Studies. The person hired must be in good physical shape and be able to hike 5 miles per day and carry equipment including, but not limited to a 40+ lb. backpack, generators and other

heavy objects. Most work will be performed outside and often in remote places. Incumbent must be comfortable working outdoors and knowledge of camping and backpacking are valuable. Person must have a valid drivers license. Person must also be comfortable communicating with private landowners and the public. Preference is given to candidates in their Junior or Senior years who have not had significant field experience

**APPLICATION MATERIALS/PROCEDURES (RESUME, COVER LETTER, REFERENCES, ETC.):**

Recent transcripts, letter of application (include the following in the letter: why you would like this position and how it relates to your career goals and how you are physically prepared for strenuous outdoor work), two letters of reference, and a brief resume. Please send to the contact person listed above via email or postal service.

**ADDITIONAL INFORMATION: (HOUSING OF ANY KIND PROVIDED OR POSSIBLY AVAILABLE I.E. TRAILER, FREE CAMP SPOT, BASEMENT APARTMENT, EXTRA SLEEPING ROOM, ETC.)**

Housing will not be provided but candidate will likely be able to stay at a Forest Service bunkhouse (dormlike rooms) that charges a minimal fee.